

# *Altrusa of Roseburg*

*presents:*

## One County, One Book Contest

*as part of Celebration of Literacy*

[www.celebrationofliteracy.com](http://www.celebrationofliteracy.com)

### Middle Schoolers Only

Guidelines on reverse side

**Read and Evaluate**  
***Daughter of the Deep***  
**by Rick Riordan**

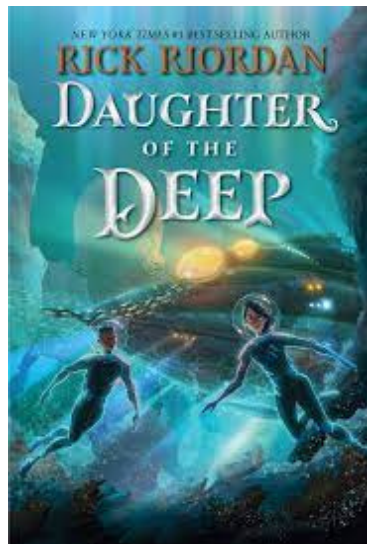
Submit entry to your  
library by Jan. 16, 2025

### Prizes

1st Place \$100

2nd Place \$50

3rd Place \$25



### Participating Libraries:

**Canyonville Community Library**

[lgrace.canyonvillelibrary@gmail.com](mailto:lgrace.canyonvillelibrary@gmail.com)

**Glendale Community Library:**

[libraryglendale@gmail.com](mailto:libraryglendale@gmail.com)

**Lower Umpqua Library in Reedsport:**

[akuestner@luld.org](mailto:akuestner@luld.org)

**Myrtle Creek Library:**

[sylvia@fomcl.org](mailto:sylvia@fomcl.org)

**North Douglas Library in Drain:**

[miriam@ndld.org](mailto:miriam@ndld.org)

**Oakland City Library:**

[libraryclerk.oaklandcitylibrary@gmail.com](mailto:libraryclerk.oaklandcitylibrary@gmail.com)

**Riddle City Library:**

[riddlecitylibrary@gmail.com](mailto:riddlecitylibrary@gmail.com)

**Roseburg Public Schools:**

[cynthia.m22@charter.net](mailto:cynthia.m22@charter.net)

**Sutherlin Public Library:**

[mnanderson@q.com](mailto:mnanderson@q.com)

**Yoncalla Public Library:**

[yoncallalibrary@gmail.com](mailto:yoncallalibrary@gmail.com)



## Guidelines for One County, One Book Contestants

Read the book designated for this year's competition

Decide on what genre to use in reporting your thoughts and opinions about the book

For example –

- A book review or report – no longer than 3 pages
  - A poster – no larger than 18" x 13"
  - A diorama – no larger than 20" square
  - A video – no longer than 5 minutes
- A musical score – no longer than 5 minutes
  - A play – no longer than 5 minutes

Label with your name, grade in school, home address, phone number,  
and applicable local city library

(in the case of Roseburg,  
label those with the name of your school library)

Presentation should include:

- Title of the book
- Author of the book
- Main character – Description or illustration
- Setting of the book
- Plot, problem or theme of the book
- Contestants recommendation

Report will be judged on:

- Completeness
- Use of technology
  - Legibility
  - Spelling
- Capitalization
- Punctuation
- Creativity

Entries must be at your participating library on or before January 16, 2025